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|  | **SISTEMA DE GESTIÓN DE LA CALIDAD** | **Código:FR-II-GIF-0003** |
| **Versión: 1** |
| **HOJA DE VIDA DEL ESTUDIANTE** | **Vigencia: 13/05/2017** |
| **Extensión Villavicencio** | **Página: 1 de 2** |

**DOCMENTO CONTROLADO**

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| **INFORMACION PERSONAL** | | | | | | | | | | | | | | | | | **FOTO** | | |
| Apellidos y Nombres | |  | | | | | | | | | | | | | | |
| Doc. Identificación | |  | | | | | | Expedida en | | | | |  | | | |
| Libreta Militar N° | |  | | | | | | Distrito Militar | | | | |  | | | |
| Fecha de Nacimiento | | d | mm | | a | Lugar | | | |  | | | | | | |
| Dirección Residencia | |  | | | | | | | | | | | | | Teléfono fijo | |  | | |
| e-mail | |  | | | | | | | | | | | | | Celular | |  | | |
| Estado Civil | Soltero(a) |  | Unión marital de hecho | | | | | |  | | Sexo | F |  |  | Cónyuge o persona responsable | | | | |
| Casado(a) |  | Divorciado Separado | | | | | |  | | M |  |  |
| N° de personas a cargo | |  | N° Hijos | | | | | |  | | Teléfono de referencia | | | | | | |  | |
| **FORMACION ACADEMICA** (Ciclos cumplidos) | | | | | | | | | | | | | | | | | | | |
| INSTITUCION | | | | MODALIDAD | | | | | | | | TITULO RECIBIDO | | | | | | | AÑO |
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| **CURSOS, TALLERES Y SEMINARIOS** | | | | | | | | | | | | | | | | | | | |
| INSTITUCION | | | | DURACION | | | | | CERTIFICADO O CONSTANCIA RECIBIDA | | | | | | | | | | AÑO |
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| **EXPERIENCIA LABORAL** (En su área de formación académica) | | | | | | | | | | | | | | | | | | | |
| NOMBRE DE LA EMPRESA | | | | CARGO | | | | | | JEFE INMEDIATO | | | | | TELEFONO | | MOTIVO DE RETIRO | | |
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| Funciones y/o Actividades realizadas durante su tiempo laboral | | | | | | | | | | | | | | | | | | | |
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| **REFERENCIAS PERSONALES** | | | | | | | | | | | | | | | | | | | |
| NOMBRE | | | | | | | PARENTESCO | | | | | | | | | TELEFONO | | | |
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**DOCMENTO CONTROLADO**

PROGRAMA EN EL CUAL ESTA INSCRITO AÑO DE INICIO

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| **TIPO DE JORNADA** | |
| PRESENCIAL |  |
| SEMIPRESENCIAL |  |
| VIRTUAL |  |

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| **TIPO DE ASIGNATURA** | | **NOTA MINIMA** |
| TEORICA | T | 3,0 |
| TEORICO-PRACTICA | TP | 3,5 |
| PRACTICA | P | 3,5 |

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| **AREA A LA QUE PERTENECE LA ASIGNATURA** | | | | |
| B | BASICA |  | C | COMPLEMENTARIA |
| E | ESPECIFICA | I | INVESTIGATIVA |

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| SEMESTRE | ASIGNATURA | CODI GO | TIPO | | | AREA | | | | CRE DI TOS | CORTE 1 | | CORTE 2 | | CORTE 3 | | APRO BADA | | HABILI TACION | FIRMA FINAL DEL DOCENTE |
| T | TP | P | B | E | C | I | NOTA | % | NOTA | % | NOTA | % | SI | NO |
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FIRMA FECHA ACTUALIZACION